

1. Agenda

Documents:

[082818PS.PDF](#)

2. Summary

Documents:

[082818PSC.PDF](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda PUBLIC SAFETY COMMITTEE

*Reggie Copeland, Chairman  
Johnny Walker as Vice Chair  
Cheryl Richardson*

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Tuesday, August 28, 2018

Council Chamber

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*Immediately Following Public Works Committee*

### CALL TO ORDER:

### MINUTES:

**20180752**      **Regular Meeting - May 30, 2018**

Review and approval of the May 30, 2018 meeting minutes.

### BUSINESS:

**20180904**      **Revisions to MPD Policies**

Discussion regarding revisions to listed policies: A044 (**Uniforms & Equipment**), A045 (**Time Control**), A075 (**Critical Incident Stress Management - NEW POLICY**), A082 (**Evaluations**), A085 (**Promotions**), E010 (**SWAT**), E016 (**Active Threats**), S020 (**Canine**), S041 (**Gang Abatement Program - NEW POLICY**), T040 (**Firearms Regulations**)

**20180931**      **City Hall Security**

Staff report on various measures that may be taken to enhance the security of City Hall.

### ADJOURNMENT:



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*Johnny Walker as Vice Chair*  
*Cheryl Richardson*

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Tuesday, August 28, 2018

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### Immediately Following Public Works Committee

**20180752      Regular Meeting - May 30, 2018**

Review and approval of the May 30, 2018 meeting minutes.

**Approved and Finalized**

**20180904      Revisions to MPD Policies**

Discussion regarding revisions to listed policies: A044 (Uniforms & Equipment), A045 (Time Control), A075 (Critical Incident Stress Management - NEW POLICY), A082 (Evaluations), A085 (Promotions), E010 (SWAT), E016 (Active Threats), S020 (Canine), S041 (Gang Abatement Program - NEW POLICY), T040 (Firearms Regulations)

**Recommended for Approval - Consent Agenda**

**20180931      City Hall Security**

Staff report on various measures that may be taken to enhance the security of City Hall.

*Motion to proceed with security enhancements for City Hall, employing two officers and purchasing a portable metal detector.*

**Recommended for Council Agenda Non Consent**